



# Oak Leaves



Vol. LXII, Number 2

OCTOBER 2019

## “The Universal Christ ”

*by Parson John*

It will be forty-five years ago this October that I had an experience of God which forever changed my life. It's not that I had never had a taste of God or a love for God before that experience. God was as natural to me, when I was a child, as the sun and the grass and the clouds on a summer's day. In nature, in church, and when I was alone, God seemed real and loving to me, and this mysterious presence filled me with awe. But the experience I had as a senior in high-school, was so unexpected, so beyond me, and so compelling that I could never find, both, the same fulfillment and the same inexhaustible longing, which that encounter elicited in me, in anything else. I've had my share of peak experiences since, but nothing remotely touches what remains for me an un-nameable and even unknowable experience.

The great mystics of the world describe their mystical encounters and the significance of them much better than I do, but they all agree that there is no way that mere mortals can put an encounter with God into human concepts or words. I believe that there is nothing special about me. I am convinced that everyone can have profound mystical experience, and that millions do. It is one reason why so many do not completely let go of religion, no matter how secular the culture becomes. The instinct is to turn to religion as a place to ground and sustain what we have experienced.

This is also a reason why people are reluctant to question the essential outlines of their religious upbringing. Most of us were taught that religion was primarily concerned with right beliefs. Many fear, that if they question their beliefs, they will also be severing themselves from their connection with God. This was my experience during my college years. I took many religion classes and encountered writings and ideas which challenged my youthful and unexamined faith. I had classmates who saw these challenges as a threat to faith and who chose to take a defensive stance to the challenges of the classroom. It was difficult for me to let new information and questions in, but something in me said that it was important for me to take this path. I am glad that I did. I found that, though our understanding of God and self and the world may change, faith can still be found on the other side of a new perspective.

...Continued on next page

## **The Universal Christ** (...continued from previous page)

I want to pause and let this observation sink in. God is bigger than any human perspective or understanding. Of course, we can only interpret religious experience through the level of our current understanding. But God is not our understanding. In fact, I would argue that since God is infinite, our understanding of God should be changing and growing in significant ways throughout our lives. It is unfortunate that most of us were not taught this by the church.

In the coming weeks and months, I will be using Richard Rohr's latest book, *The Universal Christ*, with our Session and in our Wednesday Wisdom gatherings. Rohr gives us a much larger and inclusive and optimistic version of Christianity than many of us have received, and he shows how this larger version is grounded in Scripture and our rich and diverse tradition. I think that he gives us a vision for Christianity that can be helpful and hopeful for all people and for our anxious world. I hope you might want to explore. See you in church!

A decorative border with a repeating pattern of stylized flowers and leaves, framing the central text.

## *Worshipping Together*

**OCTOBER 6, 2019**

**Lamentations 1:1-6; Luke 17:5-10**

**"The De-centered Self"**

**OCTOBER 8, 2019**

**Jeremiah 29:1, 4-7; Luke 17:11-19**

**"The Sacrament of Life"**

**OCTOBER 15, 2019**

**Jeremiah 31:27-34; Luke 18:1-8**

**"The Prayer of Transformation"**

**OCTOBER 22, 2019**

**2 Timothy 4:6-8, 16-18; Luke 18:9-14**

**"Dying Before We Die"**

## **Sermons Online**

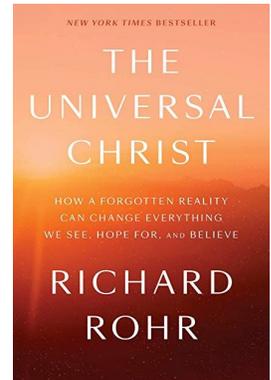
Please note that you can listen to our sermons online by visiting our website:

[www.rumsonpresbyterian.org](http://www.rumsonpresbyterian.org).

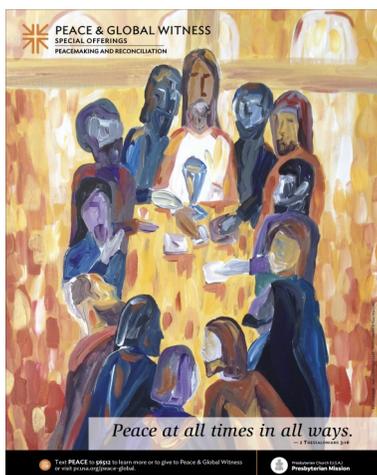
If you have difficulty with this please contact the church office for assistance.

# Adult Nurture Gathering

**Wisdom Wednesdays:** Our weekly Wisdom practice gatherings will return starting September 11. We meet in the Lounge from 7:00 – 8:30 and engage in classic Christian contemplative practices, including chanting and meditation. In addition, we have some element of study and discussion. John has been focusing personally on adapting a daily rhythm from monastic schools to heighten awareness of God throughout the day. The group will explore how practices and rhythms can enhance the experience of God throughout our days. Also, the group will look at Richard Rohr's recent book, *The Universal Christ*, to help us to see how deepening our Christian contemplative practice can deepen our sense of connection with people of all traditions and our connection with all of creation. Please reach out to John with any questions about the group.



## Peace & Global Witness Special Offering



The four churchwide Special Offerings of the Presbyterian Church (U.S.A.) - One Great Hour of Sharing, Pentecost Offering, Peace and Global Witness Offering, and Christmas Joy Offering - play an important role in defining what it means to be a connectional church in the twenty-first century, bringing together the diversity of the PC(USA) to focus and take faith-based action on shared concerns. The Offerings offer opportunities for partnership, learning, and witness and profoundly affect the life of the church as a collective witness to Jesus Christ's love for the whole church.

The Peace & Global Witness Offering draws Presbyterians together, and provides education and exposure to those who show us how to do peacemaking well. It allows us to create resources for dealing with conflict and provide nurturing reconciliation, and stand in support of our global sisters and brothers, because the peace of Christ belongs to people everywhere.

World Communion Sunday (October 6) is the most common Sunday for receiving the offering, but many congregations promote the Offering throughout A Season of Peace (September 1 - October 6). Look for more information in your bulletins between now and October 6.



## Church School News

Happy October Everyone! Thank you to all of our volunteers for nursery and church school! We are still looking to fill some October/November Church School/ Nursery School dates. Please contact me if you have any interest at [mlegge210@gmail.com](mailto:mlegge210@gmail.com)

Please be aware that my Rumson Presbyterian email is no longer active and if you'd like to get in touch, my gmail is best and /or you can reach me at 917-456-6228

### October Schedule

**October 6th:**

**World Communion Sunday**

Following Sue Smith's (thank you so much, Sue!) communion class from last week, students will get to experience Communion. This will be a Family Worship date. Children are welcome to come down for nursery but there will be no church school activity.

**October 13th:**

**Oh, The Places You'll Go/ Card Making**

**October 20th:**

**Prayer Beads**

**October 27th:**

**Reformation Sunday/Family Worship**

Big shout-out to our new parishioner, Nina, who has gone above and beyond to help me during this transition! Thank you, Nina! On behalf of the church community, we are so happy to have you and your beautiful family!

Thank you also to Bree who has taken many of the nursery school slots! And to Josie, always happy to have your help! And to Carolyn LaManna for volunteering for both nursery and church school- can't thank you enough! And thanks Allison Garth for volunteering for nursery yet again! And finally to Diane Burke who will be teaching a fun lesson in November on what it means to "fill our buckets" for both ourselves, our community and our Earth. I really can't express the gratitude I have for all of you. Thank you, thank you, thank you.

Finally, Also, there will be a Beach Sweep on Saturday, October 26th from 9am-12:30pm (rain or shine) You can register at [CleanOceanAction.org](http://CleanOceanAction.org) and find more info there on locations!

We spoke about doing a fall beach sweep last year. While a church-wide one will have to wait to be organized until later in the year, Diane Burke brought this sweep to my attention and I think it'd be a great way for the kids to spend their time after all they learned last year from Diane regarding the environment and the extreme importance of cleaning up our beaches to prevent more plastic and pollution in the ocean. Please consider making a difference for Clean Water and the Environment! If you do happen to go, please take pictures and let us know how it went!

**Marie Van Cleve , Director of Church School**

# Music Program News

Dear friends,

Happy Autumn!

I still wanted to extend an invitation to any of you interested in trying out the choir. Our rehearsals take place on Thursday evenings at 7:45 pm, and we perform most Sundays during worship. If you want to “dip your toes” into the experience of singing in a choir, feel free to join us for a few weeks to see if it’s a good fit! We’re flexible and very welcoming.



A few dates to keep in mind for October:

**Sunday, October 6th:** Kids perform during Family Worship

**Sunday, October 27th:** Reformation Sunday (kids perform the introit). We will also have a bagpiper present!

If you’re interested in having your children join the youth choir, please reach out by emailing me at [andreeafegan@gmail.com](mailto:andreeafegan@gmail.com). All are welcome, and we’d love to have you join us.

Thank you, and looking forward to connecting in church!

**Andreea Fegan, Director of Music**

## Memorial Garden



A new display for plaques in our Memorial Garden is in motion. We have noticed that the plaques weather better when they are mounted on a slant than when they are flat. We have ordered three small granite blocks, each of which can hold twenty-eight plaques. The blocks will be placed in appropriate areas of the garden, with an eye to maintaining the natural beauty of it. The cost will be about \$5000.

We have received several generous gifts to support this improvement and are asking for others. Any gifts which bring us above the cost of the new displays will go into a fund for the maintenance of the garden. This is very important for the garden. These past two years, especially, have created an environment conducive to weeds. We need a fund to support regular weeding, mulch and trimming of plants.

The Memorial Garden is a much used and appreciated part of our church grounds. Thank you for your support which will enable us to maintain its beauty.



John : Mon. - Thu.; 9:00 am - Noon & 1:00 pm - 5:00 pm.

Steve : Mon., Tue., Thu., & Fri.; 9:00 am - Noon & 1:00 pm - 3:00 pm.

## Ushers Needed!!!



**USHERS**

We are in need of a few more volunteers to be ushers or alternate ushers. We try to maintain around 10 usher teams, and each team usually ushers 5-6 weeks each year. Thank you very much for your support.

Contact **Rosanne Monroe** at [rosannecanore@gmail.com](mailto:rosannecanore@gmail.com) if you are interested.

## Nursery Volunteers



Please keep in mind that we will still be looking for nursery school volunteers for the summer months! Please reach out if you or interested or know someone that may be! Pay is \$25 for the hour.

Contact **Maria Van Cleve** at [mlegge210@gmail.com](mailto:mlegge210@gmail.com) if you are interested.

## Coffee Hour Volunteers



**COFFEE HOUR**

We all enjoy the coffee and delicious treats served Wilson Hall after Sunday's church service. Congregational Life is looking for volunteers for next September and beyond to keep this WONDERFUL program running.

**A sign-up sheet is located on the bulletin board.**

Please contact **Rosanne Monroe** at [rosannecanore@gmail.com](mailto:rosannecanore@gmail.com) with any questions.

## Rumson Senior Citizens Club

**2<sup>nd</sup> and 4<sup>th</sup> Monday of the month at 11:00 am**

This month we will meet on **October 14th** and **October 28nd**.

We meet at the **Rumson Presbyterian Church**. Any questions or for more information, please contact **Sharon Cook** at (cell) **732-570-3787**.



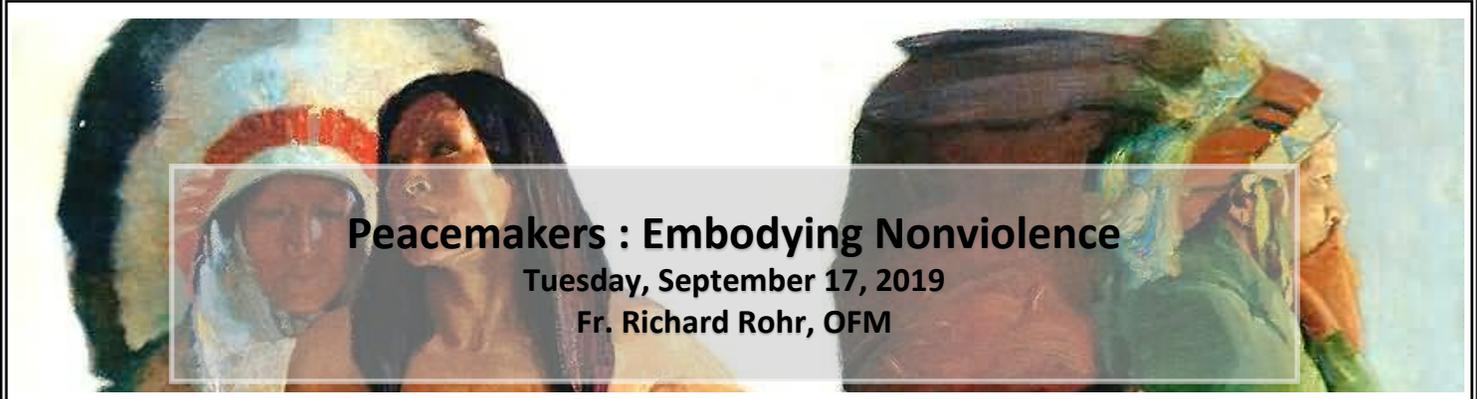
**All seniors are welcome.  
Its not just for Rumson residents.**

## Neighbor to Neighbor



We request and continue to accept donations of the following items: **CANNED GOODS, TOMATO PRODUCTS, PASTA, RICE, BEANS and FRESH GARLIC**. Many thanks for your ongoing support!

**Nan Hosna**



## Peacemakers : Embodying Nonviolence

Tuesday, September 17, 2019

Fr. Richard Rohr, OFM

*Mohandas Gandhi (1869–1948) used to say that every world religion knows that Jesus taught nonviolence, lived nonviolently, and died a nonviolent death except one: Christianity! Gandhi took the Gospel and his own Hindu texts seriously. He believed our core identity is union with God and that the fruit of this union is nonviolence. As he wrote, “Non-violence is not like a garment to be put on and off at will. Its seat is in the heart, and it must be an inseparable part of our very being.” [1] More than just talking about these beliefs, Gandhi embodied them. Eknath Easwaran (1910–1999), whom I introduced a few weeks ago, described his first encounter with Gandhi:*

When the cottage door opened, out popped a lithe brown figure of about seventy with the springy step and mischievous eyes of a teenager, laughing and joking with those around him. He was striding off for his evening walk and motioned us to come along. After a while most of the crowd fell away. He didn’t simply walk fast; he seemed to fly. With his white shawl flapping and his gawky bare legs he looked like a crane about to take off. I have always been a walker, but I had to keep breaking into a jog to keep up with him.

My list of questions was growing. This was a man in his seventies—the twilight of life by Indian standards of those days—burdened daily with responsibility for four hundred million people. He must have lived under intense pressure. . . . Why didn’t he get burned out? . . . What was the source of his apparently endless vitality and good humor?

After the walk it was time for Gandhi’s prayer meeting. . . . A Japanese monk opened with a Buddhist chant and then a British lady began one of Gandhi’s favorite hymns, John Henry Newman’s “Lead, Kindly Light.” Gandhi had closed his eyes in deep concentration, as if absorbed in the words.

Then his secretary, Mahadev Desai, began to recite from the Bhagavad Gita, India’s best-known scripture, which is set on a battlefield which Gandhi said represents the human heart. [2] In the verses being recited, a warrior prince named Arjuna, who represents you and me, asks Sri Krishna, the Lord within, how one can recognize a person

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## Peacemakers : Embodying Nonviolence (...continued)

who is aware of God every moment of his life. And Sri Krishna replies. . . .

They live in wisdom who see themselves in all and all in them, whose love for the Lord of love has consumed every selfish desire and sense craving tormenting the heart. Not agitated by grief or hankering after pleasure, they live free from lust and fear and anger. Fettered no more by selfish attachments, they are not elated by good fortune nor depressed by bad. Such are the seers. [3]

[Gandhi] had become those words. . . . “Free from selfish desires” didn’t mean indifference; it meant not trying to get anything for yourself, giving your best whatever comes without depending on anything except the Lord within. . . . [Gandhi] spoke of making himself zero but seemed to have become instead a kind of cosmic conduit, a channel for some tremendous universal power, an “instrument of peace.”

These verses from the Gita are the key to Gandhi’s life. . . . They tell us not what to do with our lives but what to be. And they are universal. We see essentially the same portrait in all scriptures, reflected in the lives of spiritual aspirants everywhere.

### References:

[1] Mahatma Gandhi, “Has Non-Violence Limits?” *Young India*, vol. 8, no. 32 (August 12, 1926), 286. See M. K. Gandhi, *Non-Violence in Peace and War* (Navajivan Publishing House: 1944), 71.

[2] Mahatma Gandhi, *Discourses on the Gita*, trans. Valji Govindji Desai (Navajivan Publishing House: 2006, ©1960), 12.

[3] *Bhagavad Gita*, 2:54-57 (Easwaran’s paraphrase).

Eknath Easwaran, *Gandhi the Man: How One Man Changed Himself to Change the World* (Nilgiri Press: 1972, 2011), 17-18, 20.

**Image credit:** The Peacemaker (detail), Ernest L. Blumenschein, 1913, courtesy of the Anschutz Collection.

**Inspiration for this week’s banner image:** Blessed are the peacemakers, for they will be called children of God. —Matthew 5:9



Center for  
Action and  
Contemplation



## We are an Earth Care Congregation!

*Submitted by Diane Burke and Sue Smith*

Rumson Presbyterian has a relationship with Jed and Jenny Koball and their work in Peru. We are sharing this article by Jed, on a recent short term mission trip...

This past week was a dream come true. A prayer answered. Hope realized. After 8 years, we finally took a group back to La Oroya for a week of accompaniment and service with our partners. Eight years ago, the last time we took a group there, we were run out of town - labeled as outside agitators - with rocks thrown at us and other violent acts. As we left town that day, our partners said to me, "no one will ever visit us here again, will they?" Since then, we have taken folks to visit for a few hours, but we had not dared to have a group stay for more than a day at a time.



"If we care for the earth, the earth will care for us."

Nonetheless, it remained a dream/hope/prayer of mine to develop the right experience with the right group of people at the right time in order to facilitate a time of learning, sharing and serving together with our friends in La Oroya because I know just how much they value our presence and vice versa.

After years of strengthening our partnership with the Conservation Committee of Villa El Sol on the outskirts of La Oroya proper, and a newly forged relationship with the Network of Youth Environmentalists in the region, all we needed was a pastor/leader with the courage, commitment and trust to accept our partners' invitation to walk alongside them for a week. I am so grateful for Rev. Charlie Berthoud and the Covenant

Presbyterian Church of Madison, Wisconsin for welcoming this opportunity. And, I am so humbled to be able to work with our partners Red Uniendo Manos Peru and Filomena Tomaira Pacsi who helped coordinate all of this.

This past week, we learned about the systemic root causes (political, economic, cultural, global, race-related, and more) that make La Oroya one of the most contaminated places on the face of the Earth. We bore witness to the pollution and its impacts. We named our own personal connection to the issue and our responsibility

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## **We are an Earth Care Congregation! (...continued)**

to respond, no matter where we are. And, we got down on our hands and knees, in the poisoned soil, to care for the land that once sustained the people as we slowly work to recuperate it - removing its toxins, adapting it to climate change, and restoring its capacity to produce food.

For twenty years now, with the support of Presbyterian Hunger Program, we have been walking with the people of La Oroya in advocating for political change locally, nationally and globally to remediate the problems and bring health to the people. That important work continues and is making progress each day. With thanks to Presbyterian Disaster Assistance we were able to secure a grant earlier this year to support the hands on work of our partners on the ground. And with thanks to Presbyterian World Mission, we are bringing more folks from the U.S. into this partnership.

If there is one important lesson I have learned from our partners over the years it is this: our co-existence on this planet is deeply connected to our relationship with the Earth. To work for justice, peace and reconciliation (against poverty, against white supremacy, against all forms of violence) we must work to restore our relationship with the Earth; and to work to restore our relationship with the Earth, we must fight poverty, white supremacy and all forms of violence in the world. And, if we are to address the roots of such problems, then we must humble ourselves and get down on our knees to tend to the very roots of the Earth that sustain us and feed us and hold this planet together.

I believe we did that this past week, and I believe that those who participated in this experience are more committed than ever to carry the work forward. I feel grateful, joyful, hopeful...and I feel that my broken heart of eight years ago is all the more healed.

Published by Jed Hawkes Koball on Facebook, August 11, 2019:

<https://www.facebook.com/jed.koball/posts/10162172198780693>

## **Words of Wisdom**

“When someone is going through a storm, your silent presence is more powerful than a million empty words.”

—Thema Davis

“The love we give away is the only love we keep.”

—Elbert Hubbard

**MONMOUTH PRESBYTERIAN GATHERING FOR ALL WOMEN  
WOMEN OF FAITH AND SERVICE**

SATURDAY, OCTOBER 26, 2019  
FIRST PRESBYTERIAN CHURCH AT MANASQUAN  
16 Virginia Avenue  
Manasquan, NJ 08736  
732-223-4627

**KEYNOTE SPEAKERS:**

*The Rev. Larissa Kwong Abazia, Vice-Moderator of the  
221st General Assembly of the PC (U.S.A.) (2014)  
The Rev. Sue Smith, Stated Clerk, Monmouth Presbytery  
The Rev. Barbara Booth Jarmon, Interim Pastor,  
Brick Presbyterian Church*

**FEATURES:**

*Presentation on History & Meaning of PW Purpose and  
Logo  
Dedication of Thank Offering and Least Coin Offering  
Worship and Communion  
Business Meeting - Approval of 2020 Budget*

**BRING:**

*A bag lunch...Dessert and beverages will be provided  
Registration and Coffee-And at 9 AM  
Program begins at 9:30 AM*

..... REGISTRATION FORM .....

NAME OF CHURCH: \_\_\_\_\_

NAMES OF WOMEN ATTENDING: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Send registration form and \$5.00 registration fee to:

Gloria Hanewald, Treasurer,  
181 Sparrow Drive, Hamilton, NJ 08690

**Deadline to register is Monday, October 21<sup>st</sup>.**



## ***Please see the upcoming events with Waterspirit***

**Meditation for Earth**  
**Tuesdays 12:15-12:45 PM**

*Quiet meditation and contemplative prayer for Earth*

**Climate Anxiety Support Group**  
**Thursdays 6:00-8:00 PM**

*Waterspirit presents Good Grief Network's 10-week program for creating personal resilience in the face of climate change. Until December 11th.*

**"Waves of Gratitude"**

**Sunday, October 13, 3:00-6:00pm**

*Celebrate the vision and accomplishments of Suzanne Golas, CSJP  
Founder of Waterspirit, Spiritual Leader, Environmental Activist, Lover of Water and  
Mother Earth.*

*Speaker: Blair Nelsen, Executive Director of Waterspirit  
"Hidden Waters and the Flow of Time"*

*Enjoy a delicious dinner buffet, wine & dessert. Suggested donation \$25*

**Drumming for Water is Life**

**Tuesdays 6:30-8:30 PM (re-starting late fall)**

*Praying and drumming for the "Water is Life" movement. Join in solidarity, prayer and  
drumming for all who are actively trying to stop new destructive fossil fuel infrastruc-  
ture and who are advocating for a just transition to renewable energy sources. Drums  
and instruments provided.*

**Unless noted, All events are at Waterspirit  
(co-located at the First Presbyterian Church of Rumson)  
4 East River Road, Rumson, NJ 07760**

**Call or email for registration and more information:  
732-923-9788 or [water@waterspirit.org](mailto:water@waterspirit.org)**

### **Red Bank CROP Hunger Walk #39**

Sunday, October 20, 2019

Registration: 1:00

5 Mile Walk: 2:00

Rice, Beans, Peanut Butter



Red Bank Regional High School

101 Ridge Rd. Little Silver, NJ

2019 Goal: \$109,000

Food Goal: 16,000 lbs.

### **We Support Local Partners with Funds and Food**

- |                |            |                             |                                   |
|----------------|------------|-----------------------------|-----------------------------------|
| * Lunch Break  | * HABcore  | * Family Promise            | * Matawan Community Pantry        |
| * Project Paul | * Aslan    | * Monmouth Day Care Center  | * Matawan UMC Food Pantry         |
| * Meal at Noon | * Horizons | * The Center in Asbury Park | * AACC Emergency Food Pantry      |
| * Calico Cat   |            | * Bayshore Lunch Program    | * Keyport Ministerium Food Pantry |



An Interfaith Community Effort to Fight Hunger & Poverty  
[www.redbankcropwalk.com](http://www.redbankcropwalk.com)

# Time for Reflection

## Just Plant It!



As the church year wraps up, many Bible readings address the end times and Jesus' return at an unknown date (unknown to all but God the Father, that is). Specific beliefs about the Second Coming vary throughout Christendom, but our attitude about that momentous event affects how we live right now.

"Even if I knew that tomorrow the world would go to pieces," Martin Luther reportedly said, "I would still plant my apple tree." Instead of constantly despairing about this broken-down world, we can remain determined to serve God and our neighbors, planting seeds of life and hope in the process.

## A Look at Beauty

Remember kaleidoscopes — those tubes you hold up to your eye and point toward the light to see colorful shapes? When the far end of the optical instrument is turned, fragments of material inside an "object cell" shift and mirrors set at angles reflect light through the pieces, forming ever-changing patterns. A multi-hued flower might become sunlight through a round stained-glass window or fireworks on a clear night.

Various materials can be placed in the cell — tiny figures, twisted bits of metal, lace, viscous liquid — but often broken bits of glass are used, to beautiful effect! In fact, David Brewster, inventor of the kaleidoscope in 1817, named it after the Greek word *kalos*, for "beauty."

Everyone feels broken, twisted or shattered at times. But when God's perfect light shines in and through us, reflecting among the fragments of our imperfect lives, we, too, become beautiful. Out of our sinfulness and brokenness shines the beauty of compassion, kindness, perseverance, hope, love — delightful patterns to brighten this hurting world.

## The Day's First Task

"The moment you wake up each morning, all your wishes and hopes for the day rush at you like wild animals. And the first job each morning consists of shoving it all back, in listening to that other voice, taking that other point of view, letting that other, larger, stronger, quieter life come flowing in."

—C. S. Lewis



**First Presbyterian Church of Rumson NJ**  
**P.O. Box 399**  
**East River Road at Park Avenue**  
**Rumson, NJ 07760**

**Nonprofit Organization**

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~Please check our website at [www.rumsonpresbyterian.org](http://www.rumsonpresbyterian.org) for calendar updates~

**OCTOBER**

Oct 1	Tue	Meditation*	12:15pm
Oct 2	Wed	Climate Anxiety Group*	6:00pm
Oct 2	Wed	Wisdom Group	7:00pm
Oct 6	Sun	WORLD COMMUNION SUNDAY	
Oct 7	Mon	Inclusion Group	7:00pm
Oct 8	Tue	Meditation*	12:15pm
Oct 9	Wed	Climate Anxiety Group*	6:00pm
Oct 9	Wed	Wisdom Group	7:00pm
Oct 14	Mon	Rumson Seniors Meeting	11:00am
Oct 14	Mon	Inclusion Group	7:00pm
Oct 15	Tue	Meditation*	12:15pm
Oct 15	Tue	Session	7:00pm
Oct 16	Wed	Climate Anxiety Group*	6:00pm
Oct 16	Wed	Wisdom Group	7:00pm
Oct 21	Mon	Inclusion Group	7:00pm
Oct 22	Tue	Meditation*	12:15pm
Oct 23	Wed	Climate Anxiety Group*	6:00pm
Oct 23	Wed	Wisdom Group	7:00pm
Oct 28	Mon	Rumson Seniors Meeting	11:00am
Oct 29	Tue	Meditation*	12:15pm
Oct 27	Sun	REFORMATION SUNDAY	
Oct 30	Wed	Climate Anxiety Group*	6:00pm
Oct 30	Wed	Wisdom Group	7:00pm

**NOVEMBER**

Nov 5	Tue	Meditation*	12:15pm
Nov 6	Wed	Climate Anxiety Group*	6:00pm
Nov 6	Wed	Wisdom Group	7:00pm
Nov 11	Mon	Rumson Seniors Meeting	11:00am
Nov 12	Tue	Meditation*	12:15pm
Nov 13	Wed	Climate Anxiety Group*	6:00pm
Nov 13	Wed	Wisdom Group	7:00pm
Nov 19	Tue	Meditation*	12:15pm
Nov 19	Tue	Session	7:00pm
Nov 20	Wed	Climate Anxiety Group*	6:00pm
Nov 20	Wed	Wisdom Group	7:00pm
Nov 25	Mon	Rumson Seniors Meeting	11:00am
Nov 26	Tue	Meditation*	12:15pm
Nov 24	Sun	CHRIST THE KING SUNDAY	
Nov 28	Thu	THANKSGIVING	

*\*WATERSPIRIT sponsored event. All are welcome.*



[www.rumsonprebyterian.org](http://www.rumsonprebyterian.org)